



## OUTSTANDING CITIZENS AWARD NOMINATION FORM (Male and Female)

**CRITERIA:**

**Date:** \_\_\_\_\_

Please explain, in your own words, why you are nominating this individual, incorporating the following criteria in your discussion. *(Nominations with only a resume' attached will not be considered.)*

- Candidate must live and/or work in the areas defined by the Bowling Green Chamber of Commerce membership.
- Candidate has demonstrated an active leadership role for the betterment of the community through involvement in business, civic, social and /or service organizations.
- Candidate should demonstrate a continuing interest in serving the community.

**NOMINEE:**

Name \_\_\_\_\_

Title or Position \_\_\_\_\_

Company \_\_\_\_\_

Business Address \_\_\_\_\_

Home Address \_\_\_\_\_

Work Telephone (\_\_\_\_) \_\_\_\_\_ Home Telephone (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_ E Mail Address \_\_\_\_\_

**NOMINATOR:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Work Telephone (\_\_\_\_) \_\_\_\_\_ Home Telephone (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_ E Mail Address \_\_\_\_\_

In your own words state why this nominee should be chosen for this award: (use back of this sheet or an attachment as needed)

---

---

---

---

---

---

---

---

---

---

**Return your essay and this form to the BG Chamber of Commerce PO Box 31, 163 North Main Street  
Bowling Green, OH 43402 or fax 419-353-3693 by 5:00 pm, January 8, 2010.**